

# Agenda



*Rural Capital of Food*

<b>Meeting name</b>	<b>Licensing Committee</b>
<b>Date</b>	<b>Thursday, 13 June 2019</b>
<b>Start time</b>	<b>6.30 pm</b>
<b>Venue</b>	<b>Parkside, Station Approach, Burton Street, Melton Mowbray, Leics, LE13 1GH</b>
<b>Other information</b>	<b>This meeting is open to the public</b>

Members of the Licensing Committee are invited to attend the above meeting to consider the following items of business.

**Edd de Coverly**  
**Chief Executive**

## Membership

<b>Councillors</b>	S. Lumley (Chair)	P. Chandler (Vice-Chair)
	S. Carter	A. Freer-Jones
	M. Glancy	L. Higgins
	P. Posnett	D. Pritchett
	M. Steadman	J. Wilkinson

**Quorum:** 5 Councillors

<b>Meeting enquiries</b>	The Licensing Team
<b>Email</b>	licensing@melton.gov.uk
<b>Agenda despatched</b>	Wednesday, 5 June 2019

No.	Item	Page No.
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<b>DECLARATIONS OF INTEREST</b> Members to declare any interest as appropriate in respect of items to be considered at this meeting.	1 - 2
3.	<b>MINUTES</b> To confirm the minutes of the previous meeting.	3 - 6
4.	<b>HACKNEY CARRIAGE TARIFF INCREASE</b> The Assistant Director for Strategic Planning and Regulatory Services to submit a report to present to the Committee the results of the public consultation to the proposal to adjust the taxi tariff increase proposed on 11 <sup>th</sup> March 2019.	7 - 34
5.	<b>URGENT BUSINESS</b> To consider any other items that the Chair considers urgent	